

## **2023 Indiana Envirothon State Contest Problem Presentation Guidelines –**

Submit **eight** copies of your project (**in outline form of the 8 key items on 1 page, you may use front and back**) on 8.5 x 11 white paper in black ink typed in an easily read font style and size. Be sure to include/bring all support materials for your presentation (*One copy of your project will be kept by the Indiana Envirothon and the other copies may be picked up at the registration table after the contest concludes*).

Make sure the presentation includes how the project will affect soils and land use, wildlife, forestry, aquatic ecology, and address the 2023 current issue Adapting to a Changing Climate

All materials related to the presentation (note cards, posters, outlines, etc.) need to be turned in when you register. They will be returned prior to your presentation.

If you will be using a power point presentation of some type with your oral presentation, it must be submitted via e-mail to Jeri Ziliak as a PDF file only. E-mail your PDF presentation to [jeri.ziliak@in.nacdnet.net](mailto:jeri.ziliak@in.nacdnet.net) by **Friday, April 21, 2023 at 12PM (Noon)**.

**All PowerPoint presentations MUST be submitted in PDF format ONLY – no other presentations, pre-recorded verbal or internet accessed presentations are permitted. PDF presentations will be pre-loaded onto a computer prior to the contest by the Indiana Envirothon representative. Please be sure your presentation is in a PDF format before sending it in. Posters, flipcharts, etc. are encouraged. No additional equipment or tripods will be provided.**

It is highly encouraged to have a back-up plan for your presentation in the event that weather, technical, or other issues beyond the control of Indiana Envirothon should occur during the State contest.

*(Scenario for presentation)*

Your first presentation will be to a community planning commission made up of 3 present members to be considered for advancement of the project. If your project advances, your second presentation will be to a joint special meeting of the City, County Commissioners and Councils, and State Officials made up of 5 members. *(All judges at your presentation are professionals in their resource areas.)*

Your presentation must be no longer than 12 minutes. There will be a 2 point penalty for going over 12 minutes and the team will be stopped at that point. No penalties for being under 12 minutes.

A score sheet has been included for your reference.